

**SPECIAL SELECTMEN'S MEETING**

**AGENDA**

**July 15, 2015**

**Groveland Town Hall  
183 Main St, Groveland, MA 01834**

**TOWN OF GROVELAND**

**2015 JUL 13 AM 11:17**

**TOWN CLERK  
RECEIVED/POSTED**

**6:00 P.M.**

**CALL MEETING TO ORDER**

***Executive Session***

***In accordance with M.G.L. c. 30A, §21(a)(1), the Board will meet in executive session to discuss the discipline or dismissal of a public officer, employee, staff member, or individual***

**6:10 P.M.**

***Adjourn Executive Session***